

Answers to The world water crisis - exercises**Preparation**

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|------|------|
| 1. c | 5. e |
| 2. f | 6. a |
| 3. b | 7. h |
| 4. d | 8. g |

1. Check your understanding: multiple choice

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|------|------|
| 1. b | 4. c |
| 2. c | 5. a |
| 3. a | 6. a |

2. Check your understanding: gap fill

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|-------|------|
| 1. 60 | 5. 1 |
| 2. 70 | 6. 7 |
| 3. 97 | 7. 8 |
| 4. 2 | 8. 3 |